

महाराष्ट्र विज्ञान वर्धनी  
आधारकर अनुसंधान संस्थान  
Maharashtra Association for the Cultivation of Science  
**AGHARKAR RESEARCH INSTITUTE**  
(An Autonomous Body Under the Department of Science and Technology, Govt. of India)  
G. G. Agarkar Road, Pune – 411 004, India



No: 01/RecT/10&11/2019/Admin./416

June 14, 2019

Sub.:- Interview for temporary position of Junior Research Fellow (One No.) & Project Assistant (One No.) in the Developmental Biology Group of ARI Pune.

Director / Registrar / Principal / HOD,

I am pleased to inform that this Institute vide No. Advt/RecT/10/2019 & Advt/RecT/11/2019 has advertised for a temporary position of Junior Research Fellow (One No.) & Project Assistant (One No.) respectively, under Government of India, Department of Biotechnology (DBT) sponsored Project "Crispr – Cas9 based genome-editing approach to explore functions of Actin Binding Proteins in zebrafish: Unravelling F-actin regulation underlying behaviour of cells, tissues and animals." (SP-297) in the Developmental Biology Group of ARI, Pune. I am enclosing copies of advertisement with a request to display the same on your Notice Board for wide publicity.

As per the advertisement, last date of submission of application is 25<sup>th</sup> June, 2019 (Tuesday).

Thanking you,

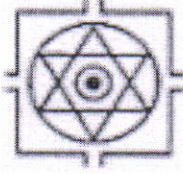
Yours faithfully,

(A. Rahman)

Administrative Officer

Encl: Advertisements.





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G. G. Agarkar Road, Pune - 411 004, India



ADVT/RecT/10/2019

**INTERVIEW FOR TEMPORARY POSITION OF JUNIOR RESEARCH FELLOW (1)  
IN THE DEVELOPMENTAL BIOLOGY GROUP.**

Particulars	Description
1. Position/s & No.	<b>Junior Research Fellow (1 No.)</b>
2. Funding Agency, Title, Period of the Project & Post Code	<b>DBT Sponsored Project (SP-297) :</b> "Crispr – Cas9 based genome-editing approach to explore functions of Actin Binding Proteins in zebrafish: Unravelling F-actin regulation underlying behaviour of cells, tissues and animals." <b>Period up to: 01/05/2022. Post Code: ARI/SP-297/JRF</b>
3. Group/ Division	Developmental Biology Group.
4. Qualifications	<b>Essential: i) 1<sup>st</sup> Class M. Sc. in in any discipline in Biological Sciences or Pharmaceutical Sciences or Chemistry.</b> <b>ii) Applicant must be qualified in any one of the following tests: CSIR - UGC NET, DBT-BET, INSPIRE FELLOW, ICMR, GATE with valid score card.</b> <b>Desirable: i) Experience in animal handling skills.</b>
5. Monthly stipend	Rs. 31,000/- + 24% HRA.
6. Age limit (as on last date of application)	Upto 28 years for General Category. Age relaxation of upto 5 years (Upto 33 years) for SC/ST/Differently abled/women candidates and 3 years (Upto 31 years) for OBC (Non-creamy layer) candidates as per DBT-JRF guidelines. However, candidates selected through DBT-BET 2018 shall also be considered for age relaxation as applicable.
7. Last date for receipt of Application	<b>25/06/2019 (Tuesday).</b>
8. Display of the short list of candidates for interview	<b>Will be displayed on Institute website by 28/06/2019 (Friday)</b>
9. Day, Date & time of Interview	<b>Friday, 12/07/2019 at 10:00 a.m.</b>
<b>Note: No T.A. is admissible for attending interview and selected candidate will have no right for appointment against any ARI or funding agency's post/s.</b>	

- Candidates fulfilling above conditions may apply in the prescribed format available under this advertisement along with self-attested copies of qualifications, certificates, Passport size photograph, caste certificate issued by competent authority (for reserved category) and send it to The Administrative Officer, Agharkar Research Institute by 25/06/2019 (Tuesday).
- Non-refundable application fee of Rs.100/- (except SC/ST/women and PH candidates) to be paid online through <https://www.onlinesbi.com/prelogin/icollecthome.htm> or link available on Institute Website <http://www.aripune.org> (Pay application fees on SBI Collect under Announcements). Candidate should attach the receipt of online payment of fees and indicate the online receipt number in the application form. The Institute is not responsible for any incomplete/pending/failed transactions of online application fee payments and they may contact the concerned bank in this regard.
- The prescribed essential qualifications are bare minimum and mere possession of same will not entitle the candidate to be called for interview. The Institute reserves the right to select the suitable candidate.
- In case of deserving and exceptionally qualified candidates, desirable qualification are relaxed at the discretion of the Competent Authority and accordingly position will be filled as per Revision of emoluments and guidelines on service conditions for research personnel engaged in R&D programme of the MACS - Agharkar Research, Institute. Pune.

**Director, ARI**



MACS' AGHARKAR RESEARCH INSTITUTE, PUNE 411004

(An Autonomous Grant-in-Aid Institute under  
the Department of Science and Technology, Govt. of India)

G. G. Agarkar Road, Pune 411004, M.S., India

Website: [ww.aripune.org](http://ww.aripune.org), Telefax: 020-25325000

E-mail: [administration@aripune.org](mailto:administration@aripune.org)



PRESCRIBED APPLICATION PROFORMA

(PLEASE FILL IN CAPITAL LETTERS)

<b>Advt. No. :</b> <i>Advt/RecT/10/2019</i>	<b>Application Fee</b> <i>Rs.100/-</i>
<b>Post Applied for</b> JRF	Bank online Receipt No. _____ & Date _____ <b>(to be filled in by Candidate)</b>
<b>Post Code:</b> <i>ARI/SP-297/JRF</i>	

Affix your recent  
coloured passport  
size photograph

1. Name in full (IN BLOCK LETTERS) .....

(In the case of female candidate, the appropriate prefix 'Miss' or 'Mrs' should be used)

2. Father's Name .....Mother's Name.....

Husband's Name.....

3. Date of Birth (DD/MM/YYYY).....Place of Birth.....

Age as on last date for receipt of application mentioned in the advertisement

.....yy.....mm

4. Address for correspondence.....

.....

.....

.....Pin Code.....

Phone No:(with STD code).....Mobile No.....

E-mail ID.....

Aadhar No.: .....

Permanent Address

.....

.....

.....

.....PIN CODE.....

Contd..2..

5. Are you a citizen of India by birth or by domicile?.....

6. Name of State to which you belong: .....

7a. State whether you are a member of Scheduled Caste (SC) / Scheduled Tribe (ST) / Other Backward Class (OBC-Non creamy layer) General (GEN) SC   
ST   
OBC   
GEN

(In case of SC / ST / OBC-Non creamy layer), please attach attested copy of caste certificate issued by competent authority [Tick the appropriate Category]

7b. Are you Physically Handicapped ? (PH), If yes please tick (If yes, please attach attested copy of medical certificate issued by Civil Surgeon or competent authority) PH

8. In case of Minority Communities as notified by the Government Namely - Muslims, Christians, Sikhs, Buddhist or Zoroastrians (Parsis), Please specify the community.

9. Are you related to any employee(s) of the MACS-ARI / DST? If so, give details: .....

10. DETAILS OF EDUCATIONAL AND OTHER QUALIFICATIONS:

Name of Exam.	Name & Duration of the Degree	Year of Passing	Division/Grade & percentage of marks	Board / University
SSC				
HSC				
GRADUATION WITH FACULTY & SUBJECT				
POST GRADUATION WITH SPECIALIZATION / SUBJECT				
CSIR/UGC/NET/GATE etc.				
Ph.D. WITH SUBJECT*				
OTHER QUALIFICATIONS				

\* Title of the Ph. D. Thesis \_\_\_\_\_

11. Details of employment (in chronological order):-

Organization	Post Held	Scale of pay and last pay drawn	Exact dates to be given		Total period (in years)	Nature of duties
			From	To		



12. Any additional qualification such as membership of professional societies; awards and honours etc

.....  
.....  
.....  
.....

13. List of papers published along with impact factor, citations and h-index - (applicable to scientific posts only) - Attach reprints of three best publications separately

14. Patents granted / applied for – give details (applicable to scientific posts only)

15. Funded research projects operated – give details (applicable to scientific posts only)

16. Name and address of 3 references with contact no. / e-mail

- 1.
- 2.
- 3.

17. Pl. give in about 1000 words the plan of work you intend to undertake at MACS-ARI (applicable to scientific posts only) – Attach separately

18. Are you willing to accept the post at the base level pay of the scale? If not, state what is the lowest initial pay that would you accept in the prescribed pay-band:

.....

19. Time period required for joining

20. Additional information (if any) which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) Additional academic qualification (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular / Advertisement)

21. List of enclosures

**DECLARATION BY THE CANDIDATE**

I, \_\_\_\_\_, hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place: Candidate's signature\_\_\_\_\_

Date: Full name\_\_\_\_\_

**Endorsement by the Head of the Department or Office**

Candidate already employed (in Govt. / Semi Govt. Organizations, Autonomous Bodies, Public Sector Undertakings, etc.) should get the following endorsement signed by his/her present employer.

No. \_\_\_\_\_ Date.....

Forwarded application of Dr./Shri/Ms \_\_\_\_\_  
(Name & Designation). It is certified that :

1. The information furnished by Dr./Shri/Ms \_\_\_\_\_ has been verified from official records and found correct.

2. It is also certified that no disciplinary/departmental enquiry is either pending or contemplated against \_\_\_\_\_ and that he/she is not undergoing any penalty.

3. His/her integrity is certified.

4. If he/she is selected, he/she would be relieved by us with / without a notice of \_\_\_\_\_ months / days as per rules.

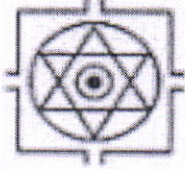
Full Signature.....

Designation.....

Stamp.....

- NOTE : i)** Please send application (hard copy) form duly filled in along with attested copies of Certificates & Mark lists, photograph and application fee, so as to reach before the last date prescribed in advertisement. SC/ST & physically handicapped candidates applying with copy of certificate issued by competent authority are exempted for payment of application fees. Institute reserves the right to reject incomplete applications in any respect or applications received after the prescribed last date, and no correspondence will be entertained in this respect. Canvassing in any form and/or bringing in influence in any form will be treated as a disqualification for the post.
- ii)** In case of walk-in-interviews, the candidates may bring the application as indicated above at the time of interview.





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ADVT/RecT/11/2019

**INTERVIEW FOR TEMPORARY POSITION OF PROJECT ASSISTANT (1)  
IN THE DEVELOPMENTAL BIOLOGY GROUP.**

Particulars	Description
1. Position/s & No.	<b>Project Assistant (1 No.)</b>
2. Funding Agency, Title, Period of the Project & Post Code	<b>DBT Sponsored Project (SP-297) :</b> "Crispr – Cas9 based genome-editing approach to explore functions of Actin Binding Proteins in zebrafish: Unravelling F-actin regulation underlying behaviour of cells, tissues and animals." <b>Period up to:</b> 01/05/2022. <b>Post Code:</b> ARI/SP-297/PA
3. Group/ Division	Developmental Biology Group.
4. Qualifications	<b>Essential: i)</b> Master Degree with at least 60% marks in any discipline in Biological Sciences. <b>Desirable: i)</b> Experience in animal handling skills.
5. Monthly stipend	Rs. 16,000/- + 24% HRA.
6. Age limit (as on last date of application)	Upto 28 years for General Category. Age relaxation of upto 5 years (Upto 33 years) for SC/ST/Differently abled/women candidates and 3 years (Upto 31 years) for OBC (Non-creamy layer) candidates as per DBT-JRF guidelines. However, candidates selected through DBT-BET 2018 shall also be considered for age relaxation as applicable.
7. Last date for receipt of Application	<b>25/06/2019 (Tuesday).</b>
8. Display of the short list of candidates for interview	<b>Will be displayed on Institute website by 28/06/2019 (Friday)</b>
9. Day, Date & time of Interview	<b>Monday, 15/07/2019 at 10:00 a.m.</b>
<b>Note: No T.A. is admissible for attending interview and selected candidate will have no right for appointment against any ARI or funding agency's post/s.</b>	

- Candidates fulfilling above conditions may apply in the prescribed format available under this advertisement along with self-attested copies of qualifications, certificates, Passport size photograph, caste certificate issued by competent authority (for reserved category) and send it to The Administrative Officer, Agharkar Research Institute by 25/06/2019 (Tuesday).
- Non-refundable application fee of Rs.100/- (except SC/ST/women and PH candidates) to be paid online through <https://www.onlinesbi.com/prelogin/icollecthome.htm> or link available on Institute Website <http://www.aripune.org> (Pay application fees on SBI Collect under Announcements). Candidate should attach the receipt of online payment of fees and indicate the online receipt number in the application form. The Institute is not responsible for any incomplete/pending/failed transactions of online application fee payments and they may contact the concerned bank in this regard.
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**Director, ARI**

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E-mail: [administration@aripune.org](mailto:administration@aripune.org)



**PRESCRIBED APPLICATION PROFORMA**

(PLEASE FILL IN CAPITAL LETTERS)

<b>Advt. No. :</b> <i>Advt/RecT/11/2019</i>	<b>Application Fee</b> <i>Rs.100/-</i>
<b>Post Applied for PA</b>	Bank online Receipt No. _____ & Date _____ <b>(to be filled in by Candidate)</b>
<b>Post Code:</b> <i>ARI/SP-297/PA</i>	

Affix your recent  
coloured passport  
size photograph

1. Name in full (IN BLOCK LETTERS) .....  
(In the case of female candidate, the appropriate prefix 'Miss' or 'Mrs' should be used)
2. Father's Name ..... Mother's Name.....  
Husband's Name.....
3. Date of Birth (DD/MM/YYYY)..... Place of Birth.....  
Age as on last date for receipt of application mentioned in the advertisement  
.....yy.....mm
4. Address for correspondence.....  
.....  
..... Pin Code.....  
Phone No:(with STD code)..... Mobile No.....  
E-mail ID.....  
Aadhar No.: .....
- Permanent Address  
.....  
.....  
.....  
..... PIN CODE.....

Contd..2..



5. Are you a citizen of India by birth or by domicile?.....

6. Name of State to which you belong: .....

7a. State whether you are a member of Scheduled Caste (SC) / Scheduled Tribe (ST) / Other Backward Class (OBC-Non creamy layer) / General (GEN) SC   
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OBC   
GEN

(In case of SC / ST / OBC-Non creamy layer), please attach attested copy of caste certificate issued by competent authority [Tick the appropriate Category]

7b. Are you Physically Handicapped ? (PH), If yes please tick (If yes, please attach attested copy of medical certificate issued by Civil Surgeon or competent authority) PH

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Ph.D. WITH SUBJECT*				
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\* Title of the Ph. D. Thesis \_\_\_\_\_

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**DECLARATION BY THE CANDIDATE**

I, \_\_\_\_\_, hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place: Candidate's signature\_\_\_\_\_

Date: Full name\_\_\_\_\_

**Endorsement by the Head of the Department or Office**

Candidate already employed (in Govt. / Semi Govt. Organizations, Autonomous Bodies, Public Sector Undertakings, etc.) should get the following endorsement signed by his/her present employer.

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Full Signature.....

Designation.....

Stamp.....

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